



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4414

<b>SERIAL NUMBER</b> 09/900,101	<b>FILING DATE</b> 07/06/2001 <b>RULE</b>	<b>CLASS</b> 707	<b>GROUP ART UNIT</b> 2171	<b>ATTORNEY DOCKET NO.</b> 2003696-0003
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

☒ Brent Carlson, Rochester, MN;  
☒ Tim Graser, Rochester, MN;  
☒ Debra Mariner, Oronoco, MN;  
☒ John Palof, Kenyon, MN;  
☒ Paul Tamminga, Rochester, MN;

*R 10/22/03*

**\*\* CONTINUING DATA \*\*\*\*\***

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
\*\* 08/22/2001

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWING</b> 27	<b>TOTAL CLAIMS</b> 53	<b>INDEPENDENT CLAIMS</b> 5
--	-------------------------------	-----------------------------	---------------------------	--------------------------------

**ADDRESS**  
24280

**TITLE**  
Targeted asset capture, identification, and management

<b>FILING FEE RECEIVED</b> 797	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit